

## **Whiskyjack Treatment Centre Inc. Family Treatment Referral**



**Whiskyjack Treatment Centre Inc.  
P.O. Box 580, Norway House, MB R0B 1B0  
Phone (204) 359-8995 Fax (204) 359-6497**

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## **Practice Model - Programs and Services**

### **Policy Statement**

The Whiskyjack Treatment Centre provides effective holistic healing within a safe environment of respect, trust and love through consistent teamwork, unique services and traditional values.

The programs and services of the Whiskyjack Treatment Centre are designed to meet the best interests of the clients. The WTC provides a sheltered environment for the delivery of programs and services oriented towards personal and cultural enhancement and development.

Clients are encouraged to participate in all the programs and activities offered by WTC.

The programs and services are as follows:

- Clinical Services
- Counselling/Debriefing Services
- Cultural and Traditional Teachings
- Educational Sessions
- Family Program
- Personal Development Program
- Job Readiness/Application/Resume Writing
- Land Base Program
- Language Awareness
- Personal Life Management
- Healthy Choices & Recreational Projects
- Parenting Strategies
- Substance Abuse Program

### **WTC Family Services Intake Form**

**This form is to be completed in full.**

Date of Referral: \_\_\_\_\_ Organization: \_\_\_\_\_  
 Name of Referral Worker: \_\_\_\_\_ Position: \_\_\_\_\_  
 Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Phone #: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax #: \_\_\_\_\_

**Referral Information:**

Adult: 1 \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Present Age: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_  
 Medical #: \_\_\_\_\_ PHIN #: \_\_\_\_\_ Province of Registration: \_\_\_\_\_  
 Band Name and Number (10 digit): \_\_\_\_\_  
 Social Insurance Number (If available): \_\_\_\_\_  
 Treaty Number: \_\_\_\_\_  
 Client's Address: \_\_\_\_\_  
 Languages Spoken: English \_\_\_\_\_ Cree \_\_\_\_\_ Other \_\_\_\_\_  
 Languages Understood: English \_\_\_\_\_ Cree \_\_\_\_\_ Other \_\_\_\_\_

Adult:2 \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Present Age: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_  
 Medical #: \_\_\_\_\_ PHIN #: \_\_\_\_\_ Province of Registration: \_\_\_\_\_  
 Band Name and Number (10 digit): \_\_\_\_\_  
 Social Insurance Number (If available): \_\_\_\_\_  
 Treaty Number: \_\_\_\_\_  
 Client's Address: \_\_\_\_\_  
 Languages Spoken: English \_\_\_\_\_ Cree \_\_\_\_\_ Other \_\_\_\_\_  
 Languages Understood: English \_\_\_\_\_ Cree \_\_\_\_\_ Other \_\_\_\_\_

Emergency contact number: \_\_\_\_\_

Please list all dependant children attending with family;

Name	Date of Birth,	Age	Gender	Treaty Numbers	Medical Numbers	PHIN Numbers

(Please list all dependent children **NOT** attending with the family, (including customary, step and foster)

Name	Age	Gender	Date of Birth	Lives with/In care of


(Please list all who are considered significant others by the family)

Name	Relationship

**Please indicate if the family is involved with any Child Care Protection Agency.**

**Voluntary Placement Agreement** \_\_\_\_\_  
**Date of VPA ordered and date of discharge** \_\_\_\_\_

**Temporary Order** \_\_\_\_\_  
**Date TOG granted and discharge date** \_\_\_\_\_

**Permanent** \_\_\_\_\_  
**Date Permanent Order granted** \_\_\_\_\_

**Please include Social History with the child(ren) that will be attending the Whiskyjack Treatment Centre Family Program if the child(ren) that are in care.**

**Medical History:**

**1. Medical Condition:**

Name:	Medical Condition:
_____	_____
_____	_____
_____	_____
_____	_____

**2. Prescribed Medication:**

Name:	Medication:
_____	_____
_____	_____
_____	_____

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**3. Allergies:**

Name:

Allergies:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. Family member diagnosed with FASD, or any medical diagnose?**

Name:

Diagnosis:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Legal History: (If you answer yes please provide documentation)**

1. Is any family member involving the legal system? Yes \_\_\_\_\_ No \_\_\_\_\_
2. Is any family member on Probation? Yes \_\_\_\_\_ No \_\_\_\_\_
3. Is any family member on a court order or court ordered to attend? Yes \_\_\_\_\_ No \_\_\_\_\_

Name of Probation Officer: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Probation Order: From \_\_\_\_\_ To \_\_\_\_\_

Conditions: \_\_\_\_\_

Please Attached Condition Order: Yes \_\_\_\_\_ No \_\_\_\_\_

**Substance Use:**

Substance	Yes	No	How long? Months/Years.	Family Members Name
Alcohol (beer, wine, hard liquor, home brew, etc.)				
Marijuana, Hashish				
Inhalants (glue, paint), sprays, solvents, gas				
Cocaine (e.g. crack, coke)				
Stimulants/Amphetamines				
Opiates-Morphine, heroin, Dilaudid				
Tranquillizers-Ativan, Valium, Librium, Zanax				
Hallucinogen-LSD, PCP, Dust, Mushrooms				
Painkillers-Codeine, Percodan, Alwin				

Crystal Meth				
Tobacco-Other				
Prescription Drugs (e.g. T3's, etc.)				
Over the counter Drugs				
Other				

1. Has the family been in any other treatment for use of solvents/substances?  
 Yes \_\_\_\_\_ No \_\_\_\_\_ Who \_\_\_\_\_ Where \_\_\_\_\_  
 Completed? Yes \_\_\_\_\_ No \_\_\_\_\_

**Psychological Functioning:**

1. Has any family member ever spoke or wrote about suicide? Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. Has any family member ever attempted suicide? Yes \_\_\_\_\_ No \_\_\_\_\_  
 3. Has any of the family members diagnosed for mental illness? Yes \_\_\_\_\_ No \_\_\_\_\_  
 4. Is the family or any family member involved with gangs?  
 Please Explain: \_\_\_\_\_

**Family:**

1. Family Activities/Practices: (What do you see as a family?)  
 \_\_\_\_\_  
 \_\_\_\_\_
2. Family Roles/Relationships: (How they interact with each other?)  
 \_\_\_\_\_  
 \_\_\_\_\_
3. Status in the community: (How is the family think they're perceived in the community?)  
 \_\_\_\_\_
4. What type of belief system is practised? \_\_\_\_\_
5. How does the Family spend their leisure time?  
 \_\_\_\_\_
6. Who are the other support people involved with the family? (example, Elders, Extended Family, Community Resources, Community Workers, Community Wellness)  
 \_\_\_\_\_  
 \_\_\_\_\_
7. Is the family aware of the adverse effects of solvents/substances? Yes \_\_\_\_\_ No \_\_\_\_\_
8. Does the family recognize that they have a problem?  
 \_\_\_\_\_

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9. Are the extended family members supportive of the family seeking help and treatment?

10. Identify any significant losses or areas that may be affecting the family related to unresolved Grief? \_\_\_\_\_

\_\_\_\_\_

**Referral Worker's Recommendations:**

Indicate what areas of healing or Issues Whiskyjack Treatment Centre should concentrate on?

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Provide any additional information that the family feels may contribute to their treatment?

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Family's Stage of Readiness

- Pre-contemplation
- Contemplation
- Determination
- Action
- Maintenance

Please submit any relevant documents if required and necessary.

- Psychiatric Evaluations
- Probation and Court Orders
- Pending Court Dates
- Any Assessments
- Any conditions ordered from Child and Family Services Agency

**CLIENT CONSENT TO TREATMENT**

I, \_\_\_\_\_, do hereby consent admission to attend the treatment Program at Whiskyjack Treatment Centre.

I agree to cooperate with the following:

- \_\_\_\_\_ Medical and Physical Examination
- \_\_\_\_\_ Laboratory Testing



- 
- \_\_\_\_\_ Prescribed Medical Care
  - \_\_\_\_\_ Psychological and/or Psychiatric Testing
  - \_\_\_\_\_ Treatment/ Treatment Plan
  - \_\_\_\_\_ Family Treatment
  - \_\_\_\_\_ After Care Plan

I agree and consent to being transported to the appropriate referral agency for specified treatment and testing as may be necessary.

Signature of: \_\_\_\_\_

Signature of Parent/ Guardian: \_\_\_\_\_

Signature of Referral Agent: \_\_\_\_\_

Date: \_\_\_\_\_

**All documents must signed and dated**

**AUTHORIZATION FOR RELEASE FOR INFORMATION**

I, \_\_\_\_\_, Parent or Legal Guardian of the said

(Name of Parent(s))

Child, \_\_\_\_\_, do hereby give my permission to release

(Name of child)

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The following information:

- \_\_\_\_\_ Birth Certificates
- \_\_\_\_\_ Medical Records
- \_\_\_\_\_ School Records
- \_\_\_\_\_ Other Records, as required for Treatment

In respect of: \_\_\_\_\_

(Name of Child)

\_\_\_\_\_  
(Date of Birth)

\_\_\_\_\_  
(Band and treaty number, if Applicable)

Signature of Parent / Legal Guardian: \_\_\_\_\_

Signature of Referral Agent: \_\_\_\_\_

Date: \_\_\_\_\_

**All documents must signed and dated**

**CLIENT MEDICAL EXAMINATION FORM**

Name of client: \_\_\_\_\_ Medical #: \_\_\_\_\_

Band and Treaty #: \_\_\_\_\_

**Substance Use Information:**

Substance	Yes	No	Length use & comment
Inhalants			
Opiates			
Barbiturates			
Marijuana			
Amphetamines			

Alcohol			
Smoking/chewing tobacco			
Non-Prescribe Drugs			

**Please check off any of the withdrawal symptoms that the individual may be experiencing. Has the client receive any medical or detoxification prior to entering treatment?**

Symptoms	Yes	No	How long?	Any medication prescribed
Blackouts				
Hallucinations				
Nausea/Vomiting				
Seizures				
Shakes				
Delirium Termers DT's				
Ever experienced DT's				

**Medical Information:**

Physical health/Problems & diseases	Yes	No	Provide Details
Allergies			
Hepatitis A, B, and C			
Diabetes			
Respiratory Conditions			
Heart Conditions			
Tuberculosis			
Physical Disabilities			
STI's/HIV/AIDS			
FASD/Developmental Delays			
Pregnancies			
Other medical information			
<b>Vaccinations</b>			<b>Provide Details</b>
<b>H1N1 (Compulsory)</b>			
<b>Flu Shot</b>			

**Please check off any of the following addictive behaviours**

Addictive/Behavior	Yes	No	How long?	Solutions
Gambling				
Eating				
Sex				
Internet/Texting				
Other				

Other				
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**Mental Health**

	Yes	No	Explain or Comment
Psychological Disorders			
Depression			
Insomnia			
Other Pertinent Medication			
Client on Psychiatric Medication			
Client on Prescribed Drugs			
Other Information			

**Physical Examination:**

	Normal	Abnormal	Comments
Appearance			
E.N.T.			
Hair, Skin, Nail			
Muscular Skeletal			
Respiratory System			
Thyroid			
Cardio Vascular System			
Abdomen/Digestive System			

Is there any kind of medical / disease history that Whiskyjack Treatment Centre should be aware of?

**Please note:**

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Please comment on any abnormalities that the client may have that will prevent the client from participation in group sessions, one-to-one Counseling and living at the Whiskyjack Treatment Centre Residence for four months.

Date of last X-Ray: \_\_\_\_\_

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*CLIENT IN TREATMENT PROGRAM SHOULD BE FREE FROM ALL MIND-ALTERING DRUGS. THE CLIENT IS NOT TO BE IN NEED OF ACUTE HOSPITAL CARE AND SHE/HE IS NOT TO HAVE ANY CONTAGIOUS DISEASES.*

I have examined this client and find him/her to be able to attend the Whiskyjack Treatment Centre Program.

\_\_\_\_\_  
Name of Physicians/Nurse in charge (print)

\_\_\_\_\_  
Signature of Physician/Nurse in charge

\_\_\_\_\_  
Name of Hospital/Nursing Station

\_\_\_\_\_  
Date

### **Authorization for Non-Prescription Drugs**

As per Child Care Facilities Licensing Regulations 53-Health and Safety and regulations 54 and 55-medications, we require that “all non –prescription drugs which are authorized by a qualified physician, licensed prescriber or dispensing pharmacist prior to their administration to individuals in residential care.”

Approval may be in the form of a written standing order, by completion of this form, or through verbal consultation with the physician or pharmacist. Verbal authorizations must be documented and retained in the client’s file.

The following non-prescription drugs may be administered to \_\_\_\_\_  
(Name of Client)

as directed.

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Cough Preparations \_\_\_\_\_

Common Cold Preparations \_\_\_\_\_

Antihistamines \_\_\_\_\_

Analgesic \_\_\_\_\_

Others \_\_\_\_\_

Indicate any known Allergies:

\_\_\_\_\_  
\_\_\_\_\_

This authorization should be periodically reviewed and revised as required.

\_\_\_\_\_

Doctors Name (Please Print)

Date

Patient: \_\_\_\_\_

Treaty #: \_\_\_\_\_

D.O.B: \_\_\_\_\_

MHSC: \_\_\_\_\_

**All documents must be signed and dated**

**Authorization for Release of Medical information**

I, \_\_\_\_\_, the undersigned hereby authorize and direct you to furnish information to \_\_\_\_\_. Regarding medical attention received by \_\_\_\_\_.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Witness



**Accreditation Consent  
Client/Parent Consent**

I, \_\_\_\_\_ agree and consent for my file to be reviewed and to be interviewed by the Accreditation Team for the Accreditation purposes at the Whiskyjack Treatment Centre Inc.

\_\_\_\_\_

Signature of Client

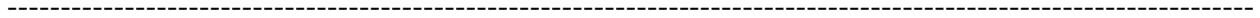
Date

I hereby give consent for child’s file to be reviewed and for my child to be interviewed by the Accreditation Team for Accreditation purposes at the Whiskyjack Treatment Centre Inc.

\_\_\_\_\_

Signature of Parent/Guardian

Date



**WAIVER FORM**

Date: \_\_\_\_\_

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I \_\_\_\_\_,  
(Print name)

Give permission to Whiskyjack Treatment Centre Inc; to take *photographs, video images, and any likeness* of my family. I understand the purpose of the images will be used at the discretion of Whiskyjack Treatment Centre Inc; with the best interest of the client in mind. Any images of my family will not be used for any other purpose.

My signing the underlines I agree to the above statement and I understand the purpose of this WAIVER FORM.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_ Initial: \_\_\_\_\_  
(Adult name)

**All documents must be signed and dated**

**PRE-ADMISSION CHECKLIST**

(Referring agent must review with client)

\_\_\_\_\_

**WHAT TO BRING**

\_\_\_\_\_

- \_\_\_ Provincial Health Card
- \_\_\_ Photo Identification i.e.: Drivers License, Status Card
- \_\_\_ Calling Card/Phone Card (available in Northern Stores)

**Personal Hygiene**

- \_\_\_ Shampoo, Conditioner
- \_\_\_ Deodorant
- \_\_\_ Sanitary Products
- \_\_\_ Tooth Brush/Tooth Paste
- \_\_\_ Shaving Cream/Shavers
- \_\_\_ Soap/Lotion
- \_\_\_ Brush/Comb/Nail Clippers
- \_\_\_ Towels & Face Towels

Please fee free to contact the Intake Worker if you have any questions or need clarifications on anything.

Note: Women are asked to bring long skirts for Traditional use.

Men are asked to bring shorts for sweat lodge use.

Please Note: The traditional teaching is part of the program. (Clients decision not to partake in the sweats.)

**Clothing**

Clothing should be suitable for seasonal weather. Note: Laundry facilities available and laundry soap will be provided.

- \_\_\_ Pants
- \_\_\_ Shirt
- \_\_\_ Underwear
- \_\_\_ Socks
- \_\_\_ Coat/Jacket
- \_\_\_ Outdoor Clothing
- \_\_\_ Shoes/Boots



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Note: Items with any alcohol content (hairspray, Mouthwash) will be placed in a locked storage area

- \_\_\_ Indoor Slippers/Shoes
- \_\_\_ Pajamas/Sleepwear
- \_\_\_ Outdoor Clothing (Snow pants, gloves, toques, winter boots, etc.)

**Personal Items:**

- \_\_\_ Tobacco (for traditional use)
- \_\_\_ Cigarettes Money (for personal use)
- \_\_\_ Spiritual / Religious Items Musical Instruments
- \_\_\_ Personal Craft Supplies

**Things Not to Bring:**

- \_\_\_ Suggestive/revealing clothing
- \_\_\_ Drug Paraphernalia
- \_\_\_ Cameras or Video equipment
- \_\_\_ Heating Pads, or electrical blankets
- \_\_\_ Weapons, including pocket knives
- \_\_\_ Valuable jewelry or expensive clothing

Please bring any school work if applicable to any school age children

**Luggage/Personal Inventory Check**

Luggage & Personal items will be checked and inspected in the Client's presence.

Cell phones and Devices are not allowed and will be locked in storage.

## **Covid-19 Questionnaire**

Date: \_\_\_\_\_

1. Have you Travelled in the last 14 Days internationally including to the United States? Yes \_\_\_ No \_\_\_
2. Have you had closer contact (face-to-face contact within 2 meters/6 feet) with someone who is ill with cough and/or fever and who has traveled internationally within 14 days prior to their illness onset? (Contact may be in Canada or during travel) Yes \_\_\_ No \_\_\_
3. Have you been in contact in the last 14 days with someone that is confirmed to be a case of COVID-19? Yes \_\_\_ No \_\_\_
4. Have you travelled outside of the province or past the 53<sup>rd</sup> parallel (Prairie mountain region) in the last 14 days? Yes \_\_\_ No \_\_\_  
Where? \_\_\_\_\_
5. Anyone in your household travelled outside the province or 53<sup>rd</sup> parallel? Yes \_\_\_ No \_\_\_  
Where? \_\_\_\_\_

- 
- Dry Cough: Yes \_\_\_\_\_No \_\_\_\_\_
  - Fever: Yes \_\_\_\_\_No \_\_\_\_\_
  - Sore throat/ hoarse voice: Yes \_\_\_\_\_No \_\_\_\_\_
  - Headaches: Yes \_\_\_\_\_No \_\_\_\_\_
  - Muscle aches: Yes \_\_\_\_\_No \_\_\_\_\_
  - Shortness of breath or breathing difficulties: Yes \_\_\_\_\_No \_\_\_\_\_
  - loss of taste or smell: Yes \_\_\_\_\_No \_\_\_\_\_
  - Vomiting or diarrhea lasting more than 24 hours: Yes \_\_\_\_\_No \_\_\_\_\_
  - Fatigue: Yes \_\_\_\_\_No \_\_\_\_\_

\_\_\_\_\_  
Client:

\_\_\_\_\_  
WTC. Worker